

# 1 Letter (Arabic) **Words/Markings** and their **Meanings**:

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## **Tenses**

Past Tense - 1 - This tense is used for the events which have already happened. 2 - It also has a secondary useage to imply **Certainty**, i.e. an event is so Certain, it is as certain as the past itself. So certain future events (i.e. Judgment Day) are said in the Past tense form

Present-Future Tense - This tense is used for Present / Future events. There is no specific present or specific future tense. Rather this is used for Both because .as we live in the present, the future is continuously coming in our lives

NOTE: To search for a word, press **CTRL** and **F**. Then type the word you are .looking for

#

س

Shadda - - a letter 'w' shape on top of a letter ] -[*Shadda = Emphasis* ] this is placed on - .top of a letter [it doubles the letter], it strengthens the power of it's meaning

•**He exited**= خرج i.e. Kha-ra-ja

But - Kha**RR**aja (with a Shadda on the Ra, or repeating the letter twice) = **He exited in an** **خرج** **intense way**, i.e. with force, with aggression etc

.(

ī

-A horizontal line placed ontop of a letter [making an 'AAA' sound] (Extension/) **Madda**

a - It has a function of **Extending** a meaning of something. i.e. Aba = Father. Aab**AA** = ] - Father**S** (meaning your **Fore**Fathers

.b - It also has the function of maximizing a words meaning

.l.e

.**Mercy** = [ رحم ] Rahm

.**Extremely** Merciful = [ رحوم ] Rah**oom**

.**Constantly** Merciful = [ رحيم ] Rahe**em**

;But

.the **MOST** Merciful = [ رحمان ] Rahm**AAN**

:**[Arabic Vowel Markings [tashkeel/harakaat**

These vowels when placed on a letter (usually letters'; A, T, N, Y) usually have  
;the following tense of voice in the word

fat-ha/zabar) - A) = َ

**Active tense Action.**

U = ُ

[Damma/Peysh] = **Passive Tense Action.**

ا = ـ

[Kasra/Zeyr] = Tool.

ا

**ا-ist** - this is a Prefix, attached to the beginning of a verb (doing word) = **to Show**.

i.e. ISTi'mal استعمال - To Show an action,  
ISTikbar استكبار = To Show Kibr/Greatness/Arrogance.  
ISTaghna استغنى = To Show Ghaniy/Self-sufficiency  
etc.

ا

**ا-A / I** can be used as;

**1 - a Prefix**[at the beginning of a word], an independent word for 1st person speech\*[i.e. **I / Me**].

**2- also used** - as a independent word (usually at the beginning of a phrase/sentence) - to signify a Question in a sentence.

**3- As a prefix** which maximizes a words strength [hyperbole(in masculine form)] i.e. **Akbar**[Ultimategreat], **Afdal**[Ultimateblessing] etc.

Feminine words hyperbole/maximum form: has a letter Ya ي placed at the end instead, i.e. kubraي-كبري[ultimategreat].

**4 - As a prefix** - with a **kasra/zeyr** on it - it implies: **"Do.."** i.e. **إعلم** i'lam (Do know!), **إبشیر** ibshir (Do give good news!)

\*Other Prefixes for Persons;

**ا-A - 1st person** [I / Me etc.]

**انت-T- 2nd person** [You]/ or **هي-She**

**نحن-N - 1st person.** [Us/We etc.]

**هي-Y - 3rd person.**[He/they].

ب

ب - **Bi**-means;

1 - **With** (i.e. biYadih [withhisHand])

or

2 - **By** (can be used as an Independent Prefix for an Oath). i.e. بالله - **Billahi** - [I do an Oath]  
**By** Allah.

ت

ت - used as:

1 - a **Prefix**\*[at the beginning of a word], independent word for 2nd person [i.e. '**You**']. Or 3rd person, feminine ['**she**']\* (depending on the context of the conversation).

2 - a **Prefix** used to describe a **Concept**. i.e. **Tawheed** - the **Concept** of making something one.  
**Tawakkul** - the **Concept** of leaving your trust in a *Wakeel* [someone who will get rid of your problems for you.]

3 - a **Suffix**[attached to the end of a word]- makes the action '**Done**'. I.e. past tense.  
i.e. qatal**T**[kill**ED**], darab**T**[stri**KE**D] etc. Qatal**Tu** = **I** killed. Qatal**Ta** = **You** killed. Qatal**a** = **He** killed.

4 - When letter '**Ta**' is placed after the 1st letter in a 3 lettered word, it **Exaggerates** the meaning of that word. i.e. **SaBR** = **Patience**. i**St**a**Bi**R = **Be Patient alot!**

\*Prefixes for Persons\*:

أ - **A** - 1st person [I /Me etc.]

ت - **T**-2nd person [You]/ or 3rd person [She]

ن - **N** - 1st person. [Us/We etc.]

ي - **Y** - 3rd person.[He/they].

ث

ج

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س

سَ (as a prefix - attached to the beginning of a word) **Saya'**lam (**Really soon** he will know)

Similar to;

سَوْفَ **Sawfa** - **Sawfaya'**lam (**Soon** he will know.)

ش

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ع

غ

ف

**ف****Fa**= Therefore, as a result [the cause and the **effect**]. Commonly translated as; **'So', 'Then'**  
(as a result of something else - (fa) something else happened..)

Similar to; Thumma ثم - Thereafter [something else happened.. (thumma) after a period of time]

ق

ك

1 **ك**-"**Ka**", as an independent word (placed at the beginning of a phrase) =  
**'Like/similar to.'**(*tashbeeh - likeness*)

2 - **ك****Ka**, -as a suffix[at the end of a word] = **'You' [singular];**

**كم****Kum**(as a suffix) means **'you' (male plural)** .

**كن****Kun** (as a suffix) = **'you' [female plural]**.

ل

**ل****Li - For**. It also has similar meanings as 'La'.

**ل****La - No doubt** -this is used as an emphasis, like an Oath. It can also have the same meanings as 'Li' . Can also have a meaning of **'Command'** [i.e. "**Li** yaF'al" - he **MUST** do!]

لا -Laa - No.

لم No [Negation of pasttense]

لن No [Negation of futuretense]

Similar words;

كَلَّا -kallaa- No! No! *Not at all!* [a**strong**negation]

بَلِي Balaa - Indeed, no doubt.

مَا - Maa - Strong Negation.

م

م M- can be used as;

1 - Mu- this is used to give characteristics to someone. I.e. **MU**hammad[One who is praised].

2 - Ma- this is usually used to signify a location or category of beings who possess certain attributes.

I.e. **MA**sjid[place(of)**prostration**]. Or **MA**hram[i.e.those(you are) **forbidden**(to marry).]

3- Mi- this is used to show that the subject is a **Physical Tool**. i.e. Fat-h فتح is an Opening. But a **MiFtaaH** مفتاح = a **Key**to Open.

ما Maa

- negative Participle.

1-[i.e. it can be used for **Negation**: i.e.(ما فعلت I did **NOT**do that).

2- Or for **Questioning**(i.e. ماذا **What**is that?) etc.]

3- In Arabic, the letter "**maa** ما" ) has many meanings and can be used in many ways:

a - It could be used as an *ism al-Istifhaam*(interrogative particle) such as in the sentence: **Maahaadhaa?** - **What**is this?

b - It could also be a *harf al-Nafi* (negation)as in: **Maakatabtuhu-** I **did not** write it.

c - Another way it could be used is as an *ism al-mawsoolah* for example: **what being made these skies? What kind of power must He be?**

d - It could also be used as a *maa masdariyyah* [which signifies Amazement and Astonishment] **how remarkable its construction.**

[The word *maa* usually always implies a negation, i.e. What? *i don't, Really?!...* etc.]

Also see;

- **Laa = No/negation.** - لا

ن

ن - **N - 1st person.** [Us/We etc.]

1 - a **Prefix\***[at the beginning of a word], independent word for **1st person** [i.e. '**Us' / We**].  
i.e. Naf'al = **WE** did (an action)

2 - a **Suffix** [at the end of a word] - 1st person [i.e. Our. Rabba**Naa**(**Our**Lord)].

3 - a **Suffix** [at the end of a word] - known as **taNween** (meaning a letter Noon/N has been placed there) - which has many purposes including;

a - **Plurality** [multitudes] (of what is being mentioned.) wujoohu**N** = **MANY** faces.

b - **Stronger emphasis** (to what is being described.) i.e. wayl is destruction, waylu**N** = **powerful** destruction.

c - **Absoluteness** (similar to point 3b), i.e. Salaamu**N** = **Absolute** peace.

d - **Honor/Magnificence**(to the object being mentioned.) i.e. Muhammadu**N** = the **respected/great** man called Muhammad.

4 - Letter **Noon/N with a Shadda** [ نّ ] - attached at the end of word focuses on **Emphasis** for that statement.

i.e. يَفْعَلَنَّ - yaF'al**ANNA** - he **SURELY** must do... (It is similar to the independent word '**Anna**' [ اِنَّ ] - which means **Surely**. Except this is attached to the end of a word.

\*Prefixes for Persons';

ا - **A - 1st person** [I /Me etc.]

ت - **T- 2nd person** [You]/ or **3rd person** [She]

ن - **N - 1st person.** [Us/We etc.]

ي - **Y - 3rd person.**[He/they].



هـ

هو - huwwa = he

هي - hiyya = she.

**Suffixes**[attached to the end of a word];

هـ - hu = he.

هـ - ha = her.

هم - hum = **Them** [plural - 3 or more males]

هن - hun = **Them** [plural - 3 or more females]

هما - humaa = **Them** [dual - 2 males]

و

و - W - can be used for;

1- as an Independent word, which means **و**='And'.

2- as a prefix attached to another word, causing that word to '*come into effect*'.

i.e. **Had** حد = Limit. **WaHid** وحد = to **place a Limit**/Restrict something to One.

3- The letter '**Waw**' after the 1st root letter of a 3 root lettered word - makes it **maximized in strength/hyperbola** i.e. **ALOT**.

i.e. **كوثر** - ka**W**thar = the **GREATEST** Abundance.

**كوكب** - ka**W**kab = the **GREATEST**/biggest stars.

**جوهر** ja**W**har = from the word **جهر** Jahr [Apparentness]. jaWWhar = the **MOST** Apparent. This is why GEMS are called jaWWhar - they are the most apparent stones from other stones.

4-The letter 'Waw' و after the 2nd root letter of a 3 root lettered word - makes it **EXCESSIVE**. So i.e. GhafOOr- غفور = **EXTREMELY** forgiving.

Similar to;

the letter 'Ya' ي -after the 2nd root letter of a 3 root lettered word implies **CONSISTENCY**. So رحيم Raheem= **PERMANENTLY** Merciful.

ي

ي-Y- 3rd person. [He/they].

1 - a **Prefix**[at the beginning of a word] independent word for 3rd person [i.e. 'he/they'].

2- As a **prefix** which maximizes a word's strength [hyperbole (in feminine form)] Ya ي placed at the end, i.e. kubrA-ي [ultimate great], Sughra صغرى [ultimate small].

Masculine words hyperbole/maximum form: has a letter Alif ا at the beginning instead, i.e. Akbar [Ultimate great], Afdal [Ultimate blessing] etc.

3- a **Suffix**[attached to the end of a word]= My. I.e. أخي Akhi **Y**= **MY** brother.

4-the letter 'Ya' ي -after the 2nd root letter of a 3 root lettered word implies **CONSISTENCY**. So رحيم Raheem= **PERMANENTLY** Merciful.

Similar;

The letter 'Waw' و after the 2nd root letter of a 3 root lettered word - makes it **EXCESSIVE**. So i.e. GhafOOr- غفور = **EXTREMELY** forgiving.

5 - the Letter 'Ya' [ ي ] when placed **after the 2nd root letter** of a 3 root lettered word. This **2nd root letter** has a **fat-ha/zabar** on it [A sound].

Implies: **Smaller**.

i.e. 'Abd [ عبد ] = slave. Ubayd [ عبيد ] = **small** slave.

The name 'Umar [عُمَرُ]. When a small child is called Umar - he is called 'Umayr [عُمَيْرُ] (small Umar). etc.

Other Prefixes for Persons':

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